Leadership Development Program of Work Report From July 1, 2015 to June 30, 2016

Name of person completing this form: Martin See Harnon	
	Phone: 270-657-8537 Email: Marsachargrove 52@gmail.com
For clubs reports: (Club reports are due to the County Leadership Development Chairman by July 1, 2016.) Club Name:	
For county reports: (County reports are due to the Area Leadership Development Chairman by August 15, 2016.)	
Co	ounty: Number of Clubs reporting:
For area reports: (Area reports are due to the KEHA Leadership Development Chairman by September 15, 2016.) Mail to Martha Sue Hargrove, 30 Turley Drive, Belton, KY 42324.)	
	rea: Number of Counties reporting:
1.	Trainings conducted and participation: (Check those that apply and provide participation numbers.) a. Club officer and chairman training 54 Number trained: 1,188 b. County officer and chairman training 45 Number trained: 703 c. Area officer and chairman training 8 Number trained: 125 Provide examples of how members have used their training to serve other community groups.
3.	Extension volunteerism:
	 a. Number of members volunteering for Extension activities and events: 3,51/ b. Total hours volunteered: 2,22,76 Total number of people reached: 1,081.66
4.	Community volunteerism: (non-Extension activities and events)
-	 a. Number of members volunteering for community activities and events: 3,072 b. Total hours volunteered: 3,224,55 Total number of people reached: 2,5323
5.	Educational scholarships awarded. (Please do not include 4-H Camp scholarships in this section. Report
	those numbers and amounts via the 4-H Youth Development report.)
	a. Club scholarships – How many? 19 Total amount given: \$7.525
	b. County scholarships – How many? // 3 Total amount given: \$ 47,830 c. Area scholarships – How many? 3 Total amount given: \$ 35000
6.	
7.	On the back of this page, please describe one community service or engagement activity that is a source of

pride for your club. Include the impact of the activity.

Scholarships

Northern Ksf. Scholarship amount 14,850 Club if County 18 8,600 arial 3 350 amount 1250.00 Fort Harrad Club 150.00 Country 2 amount 150.00 Lincoln frail Club 3 5,000.00 County 23 Liching River amount 1,100,00 Club 4 9,930.00 County 20 amount 3,000 County 5 Purchase amount 2,950 County 8 Bluegrass amount 2,300.00 Lake Cumberland County 5 ansent \$ 175,00 Club D Pennyile 8, 775,00 County 12 amount 3,000.00 Wilderness County 3 Troil amount 3, 600.00 County 8 Drun Divir amount 690.00 Club 2 Quicksand 1,250,00 County 5 amount 400.00 Club 3 Hortheast 425.00 County 6

Champles of how members used their training Holiday Store Doup Ditchens Limon house Backpack program? Humane Society Country Hous Warnen's shellers Individual Churchs Series Cityin Centus of H Camps and projects Solvation arms Lors Drives Ostarian Cancer Research Red Cross angel Trus Joul Winistry Quells yor sender men Health Mair Delay for life Mursong homes Quelle for homeless Blankel for premies Provided Sewing classes Serve on local and state heards Jutor at schools