

**4-H Youth Development Program of Work Report**  
**From July 1, 2023, to June 30, 2024**

<b>Name of person completing this form:</b> _____ <b>Phone:</b> _____ <b>Email:</b> _____
<b>For clubs reports:</b> Club reports are due to the County 4-H Youth Development Chairman by <b>July 1, 2024</b> . <b>Club Name:</b> _____
<b>For county reports:</b> County reports are due via online surveys by <b>August 15, 2024</b> . The surveys will be available at <a href="http://keha.ca.uky.edu/content/impacts">http://keha.ca.uky.edu/content/impacts</a> by July 1, 2024. A copy of the submission should be mailed to the Area 4-H Youth Development Chairman by August 15, 2024. <b>County:</b> _____ <b>Number of Clubs reporting:</b> _____

- Has the County 4-H Educational Chairman met with the 4-H agent? \_\_\_\_\_
- Were the Homemaker Hobbies/Expertise questionnaire filled out and tabulated? \_\_\_\_\_
- Number of 4-H Youth engaged in activity with Extension Homemakers: \_\_\_\_\_
- Number of total KEHA Volunteer Hours with 4-H for this year: \_\_\_\_\_
- Number of 4-H Events supported through Homemaker volunteers: \_\_\_\_\_
- Number of 4-H Clubs lead by Homemaker volunteers: \_\_\_\_\_
- Number of Homemakers who volunteered with 4-H Communications Programs: \_\_\_\_\_
- Number of Homemakers who assisted with 4-H Project Days \_\_\_\_\_
- Number of Homemakers who served as Adult Counselors at 4-H Camp: \_\_\_\_\_
- Amount of 4-H Camp Scholarships provided in dollars: \_\_\_\_\_

***Please list as much information that is relevant to assist our evaluation:***

How can we further the 4-H partnership with KEHA?  
\_\_\_\_\_  
\_\_\_\_\_

What other resources do you need to work with young people?  
\_\_\_\_\_  
\_\_\_\_\_

Is there a youth program you would like to start in your county?  
\_\_\_\_\_  
\_\_\_\_\_