

***Leadership Development Program of Work Report***  
**From July 1, 2023, to June 30, 2024**

Name of person completing this form: _____	
Phone: _____	Email: _____
<b>For clubs reports:</b> Club reports are due to the County Food, Nutrition and Health Chairman by <b>July 1, 2024</b> .	
Club Name: _____	
<b>For county reports:</b> County reports are due via online surveys by <b>August 15, 2024</b> . The surveys will be available at <a href="http://keha.ca.uky.edu/content/impacts">http://keha.ca.uky.edu/content/impacts</a> by July 1, 2024. A copy of the submission should be mailed to the Area Leadership Development Chairman by August 15, 2024.	
County: _____	Number of Clubs reporting: _____

1. Trainings conducted and participation: (Check those that apply and provide participation numbers.)
  - a. Club, county or area officer training \_\_\_\_\_ Number trained: \_\_\_\_\_
  - b. Club, county or area chairman training \_\_\_\_\_ Number trained: \_\_\_\_\_
2. How did the training you received enable you to achieve your goals?
3. **EXTENSION** Volunteerism: Hours members volunteered for **Extension** activities/events: \_\_\_\_\_
4. **KEHA** Volunteerism: Hours members volunteered for **KEHA** activities/events: \_\_\_\_\_
5. **COMMUNITY** Volunteerism: Hours members volunteered for **Community** activities/events: \_\_\_\_\_
6. **PERSONAL** Volunteerism: Hours members volunteered for **Personal** activities/events: \_\_\_\_\_
7. Educational scholarships awarded. (Please do not include 4-H Camp scholarships in this section. Report those numbers and amounts via the 4-H Youth Development report.)
  - a. Club scholarships – How many? \_\_\_\_\_ Total amount given: \$ \_\_\_\_\_
  - b. County scholarships – How many? \_\_\_\_\_ Total amount given: \$ \_\_\_\_\_
  - c. Area scholarships – How many? \_\_\_\_\_ Total amount given: \$ \_\_\_\_\_
8. Describe one program that enabled your club, county or area to have a positive impact in your community.