

Environment, Housing and Energy Program of Work Report
From July 1, 2016 to June 30, 2017

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| Name of person completing this form: <u>Nell Manning</u> | |
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| For clubs reports: (Club reports are due to the County Environment, Housing and Energy Chairman by July 1, 2017.) Club Name: _____ | |
| For county reports: (County reports are due to the Area Environment, Housing and Energy Chairman by August 15, 2017.) County: _____ Number of Clubs reporting: _____ | |
| For area reports: (Area reports are due to the KEHA Environment, Housing and Energy Chairman by September 15, 2017. Mail to Debbie Pierce, 429 Marsailles Road, Versailles, KY 40383.) Area: _____ Number of Counties reporting: _____ | |

Environment, Housing & Energy

1. Number of members who took actions related to environment, housing and energy listed below between July 1, 2016 and June 30, 2017:

- a. Implemented one or more water saving practices in the past year: 1850
- b. Used a rain barrel for water conservation in the past year: 510
- c. Adopted new landscape practices (such as installing a rain garden): 383
- d. Grew fruits and vegetables for your family: 2037
- e. Preserved fruits and vegetables for your family: 1821
- f. Initiated or participated in a community garden: 138

2. Please share information regarding the quantity of fruits and vegetables preserved through canning, freezing or drying this past year:

- a. Quantity of fruits preserved: 9400 pints 9239 quarts
- b. Quantity of vegetables preserved: 11,185 pints 26,599 quarts

3. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county.